

St. Andrew Church's "Why" Statement... *To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others.*
Adopted April 2023

May 5, 2024
Sixth Sunday of Easter

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE *Christ Has Arisen! Alleluia!* Tanzanian Traditional arr. P. Hurlbutt
Handbell Choir

THANKSGIVING FOR BAPTISM

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Amen.

GATHERING HYMN Christ is Alive! Let Christians Sing ELW 389

- 1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.
- 3 In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
- 4 Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

5 Christ is alive, and comes to bring
good news to this and every age,
fill earth and sky and ocean ring
with joy, with justice, love, and praise.

GREETING

The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ACS p. 31 vs. 2



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY.

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+WORD+

God speaks to us in scripture reading, preaching and song.

CHILDREN'S BIBLE STORY TIME

Children may leave worship with the teachers for Bible Story Time. They will return during the Hymn of the Day.

FIRST READING Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

A reading from Acts

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, word of life.

Thanks be to God.

PSALM Psalm 98

¹Sing a new song to the LORD, who has done marvelous things,
whose right hand and holy arm have won the victory.

²**O LORD, you have made known your victory,
you have revealed your righteousness in the sight of the nations.**

³You remember your steadfast love and faithfulness to the house of
Israel;

all the ends of the earth have seen the victory of our God.

⁴**Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.**

⁵Sing to the LORD with the harp,
with the harp and the voice of song.

⁶**With trumpets and the sound of the horn
shout with joy before the king, the LORD.**

⁷Let the sea roar, and all that fills it,
the world and those who dwell therein.

⁸**Let the rivers clap their hands,
and let the hills ring out with joy before the LORD, who comes to judge
the earth.**

⁹The LORD will judge the world with righteousness
and the peoples with equity.

SECOND READING 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

A reading from John.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW 174

We all sing

Refrain



Those who love me will keep my word, and my Father will love them,* and we will come to them and make our home with them. *Repeat refrain*

GOSPEL John 15:9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

**The holy gospel according to John.
Glory to you, O Lord.**

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY In Christ There Is No East or West ELW 650

1 In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.

- 2 In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.
- 3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.
- 4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners.
 God of grace, **hear our prayer.**

A You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures.
 God of grace, **hear our prayer.**

A Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace, **hear our prayer.**

A Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. *We pray especially for Bill, Marge, Callum, Paul, Charles, Steven, Johanna, Carole, Anna, Nancy, Tracey, Donna, Larry, Denise, Roy, Lee, Charlie, Todd, Patricia, Ann, Vincent, and those we name before you, on our lips or in the silence of our hearts.*

(Pause for silence)

God of grace, **hear our prayer.**

A Your work is done in this place with our hands. Bless the ministries of this congregation, that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers.

God of grace, **hear our prayer.**

A Guide and nurture our Lutheran congregations in Bristol and Plainville as we continue charting and discovering pathways of joining together in proclaiming your Good News and building a servant community of healing, hope and new life. Open our hearts and minds to visions of your church for a new day.

God of grace, **hear our prayer.**

A Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us. At the last, bring us all together around your heavenly banquet table.

God of grace, **hear our prayer.**

A Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

CHOIR ANTHEM *Sing Praise to the Lord* arr. H.H. Hopson

Sing praise to the Lord; sing praise in the height;
rejoice in God's word, all angels of light.
Now worship your maker by whom you were made;
adore your creator in brightness arrayed.

Sing praise to the Lord; sing praise on the earth
in tuneful accord, you heirs of new birth;
praise God who has brought you rich grace from above;
praise God who has taught you with mercy and love.

Sing praise to the Lord, all things that give sound;
with jubilant chord, reecho around;
loud organs, God's glory foretell in deep tone,
and sweet harp the story of what God has done.

Sing praise to the Lord, thanksgiving and song
to God be outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, sing praise to the Lord.

OFFERTORY HYMN Let the Vineyards Be Fruitful ELW 181

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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OFFERING PRAYER

Let us pray:

Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here

be signs of your abiding love.

Form us to be your witnesses in the world,

through Jesus Christ, our true vine.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

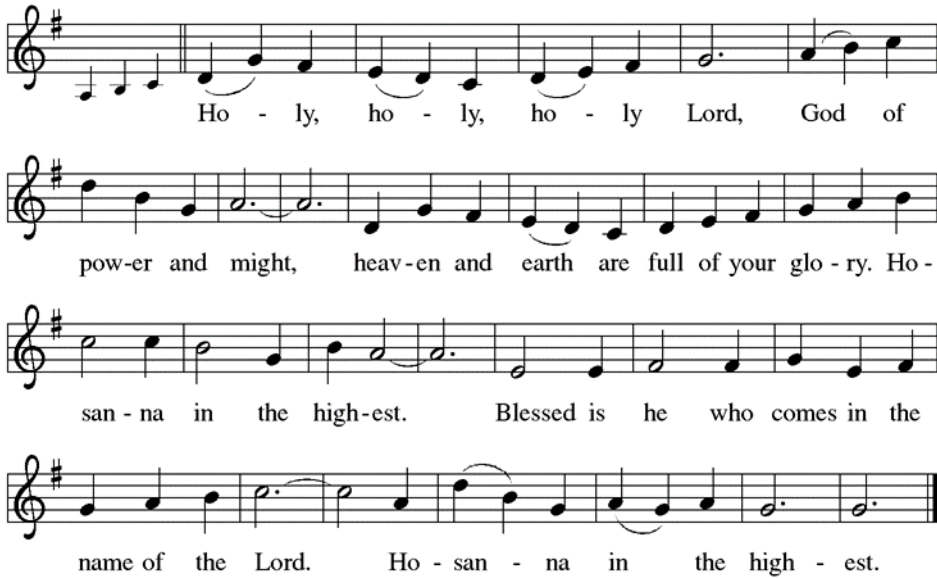
And so, with Mary Magdalene and Peter and all the witnesses of the

resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY**ELW p. 108**


Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures,
 with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the

life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

COMMUNION

COMMUNION HYMN *Eat This Bread*

ELW 472

Sing verse 1 repeatedly as a chant

Eat This Bread *Jesus Christ, Bread of Life*

Refrain

“Eat this bread, drink this cup, come to me and nev-er be hun-gry.
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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(Please remain seated)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:

Shepherding God,

you have prepared a table before us
and nourished us with your love.

Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

Amen.

SENDING HYMN Joyful, Joyful We Adore Thee**ELW 836**

- 1 Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.
- 2 All thy works with joy surround thee,
earth and heav'n reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flow'ry meadow, flashing sea,
chanting bird, and flowing fountain
call us to rejoice in thee.
- 3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine!

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE *Ode to Joy* arr. H.H. Hopson

WORSHIP LEADERS for Sunday, May 5, 2024

Pastor Les Swenson

Gwynne Hopko, Deacon, Minister of Music

Assistant Minister: Jill Little

Lector: Terry Gustafson

Tech Team: Abigail Griffin, Ken Griffin, Noah Galvin, Connor Pratt

Ushers: Donna Ropp, Rosemarie Tessman

Altar Guild: Nancy Carpenter, Emily Girard, Matt Girard

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THIS WEEK'S CALENDAR

This Sunday, May 5, 2024

Following worship Special Congregation Meeting To Officially Endorse Moving Ahead With The Three-Church Collaboration

Monday, May 6, 2024

6:00 p.m. Bristol Chorale

Tuesday, May 7, 2024

6:45 p.m. Hand Bells

7:30 p.m. Voice Choir

Wednesday, May 8, 2024

7:00 – 8:00 p.m. Easter Season Bible Study, "The Church's Expansive Mission...Stories from the Book of Acts," via Zoom

<https://us02web.zoom.us/j/81822006513?pwd=QWpDazltQmdzeUM2WlV1QTU2Y0Y3Zz09>

Thursday, May 9, 2024

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, May 12, 2024; Seventh Sunday of Easter

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour

ST. ANDREW LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Tuesday – Thursday 9 a.m. to 1:00 p.m.

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Gwynne Hopko, Deacon, Minister of Music

Nicole Gergler, Church Administrator