



**St. Andrew Church's "Why" Statement...** *To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others.*  
Adopted April 2023

**December 10, 2023**  
**Second Sunday of Advent**

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

## **+GATHERING+**

*The Holy Spirit calls us together as people of God.*

### **WELCOME**

**PRELUDE**    *O Come, O Come, Emmanuel*    13th-c.plainsong arr. M.Hayes

### **Lighting of Advent Wreath**

*Advent means “coming.” It is a time of longing, watching, and praying for God’s healing, transformative presence to be ever more vibrantly present in the world. In this sense, Advent is a season in which we focus on that key phrase in the Lord’s Prayer, “thy kingdom come.” As Christians, the good news we strive to live by and declare is that love is stronger than hate, peace more enduring than war, hope more powerful than despair — and the light of God’s love will dispel forever the shadows of shame cast by violence, suffering, sorrow, and contempt. Each weekly candle lighting litany begins by telling the truth about a world that is all too barren of hope, peace, joy, and love. And then, after the candle has been lit, we cry out with all people of faith — past, present, and future — that God is, even now, coming into the world! (The Litanies for the Lighting of the Advent Wreath are provided by SALT, and used by permission.)*

### **Week Two - Peace**

Reader One: Because of war, because of violence in our communities, because there is still so much unrest in our hearts, we light a candle of peace...

Reader Two: Because hatred is still so strong, because so many swords have not yet been remade into ploughshares, we light a candle of peace... *(Light the second candle in your Advent wreath.)*

Reader One: May the light from this candle overcome the world.

Reader Two: May the light from this candle say to all that God's peace is coming, on earth as it already is in heaven.

Reader One: Friends, be not afraid, God's peace is at hand!

**GATHERING HYMN      Comfort, Comfort Now My People ELW 256**

- 1 "Comfort, comfort now my people;  
tell of peace!" So says our God.  
Comfort those who sit in darkness  
mourning under sorrow's load.  
To God's people now proclaim  
that God's pardon waits for them!  
Tell them that their war is over;  
God will reign in peace forever.
  
- 2 For the herald's voice is crying  
in the desert far and near,  
calling us to true repentance,  
since the reign of God is here.  
Oh, that warning cry obey!  
Now prepare for God a way.  
Valleys, rise to greet the Savior;  
hills, bow down in humble favor.
  
- 3 Straight shall be what long was crooked,  
and the rougher places plain.  
Let your hearts be true and humble,  
as befits God's holy reign.  
For the glory of the Lord  
now on earth is shed abroad,  
and all flesh shall see the token  
that God's word is never broken.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

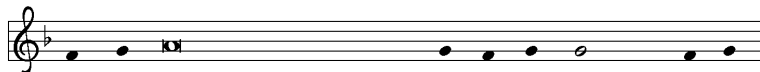
**And also with you.**

## KYRIE

## ELW P. 120



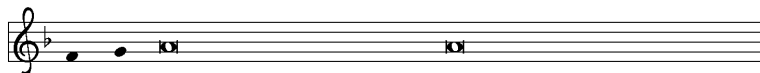
In peace, let us pray to the Lord. **Lord, have mer-cy.**



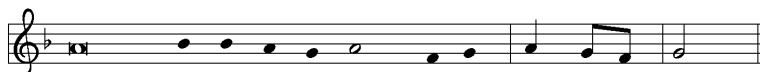
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



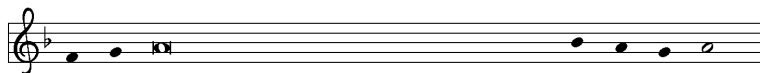
For the peace of the whole world, for the well-being of the church of God,



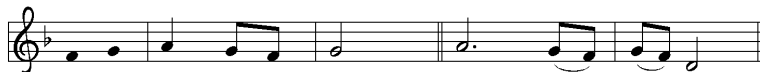
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

**PRAYER OF THE DAY.**

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**+WORD+**

*God speaks to us in scripture reading, preaching and song.*

**CHILDREN'S BIBLE STORY TIME**

*Children may leave worship with the teachers for Bible Story Time. They will return during the Hymn of the Day.*

**FIRST READING****Isaiah 40:1-11**

*In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.*

A reading from Isaiah

<sup>1</sup>Comfort, O comfort my people,  
says your God.

<sup>2</sup>Speak tenderly to Jerusalem,  
and cry to her

that she has served her term,  
that her penalty is paid,

that she has received from the LORD's hand  
double for all her sins.

<sup>3</sup>A voice cries out:

"In the wilderness prepare the way of the LORD,

make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.

<sup>5</sup>Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry out!"  
And I said, "What shall I cry?"  
All people are grass,  
their constancy is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.

<sup>8</sup>The grass withers, the flower fades;  
but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;

say to the cities of Judah,  
"Here is your God!"

<sup>10</sup>See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.

<sup>11</sup>He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

The word of the Lord. **Thanks be to God.**

## PSALM Psalm 85:1-2, 8-13

<sup>1</sup>You have been gracious to your land, O LORD;  
you have restored the good fortune of Jacob.

**<sup>2</sup>You have forgiven the iniquity of your people  
and blotted out all their sins.**

<sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people and to those who turn  
their hearts to you.

**<sup>9</sup>Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

**<sup>11</sup>Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.

**<sup>13</sup>Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

## SECOND READING      2 Peter 3:8-15a

*This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.*

A reading from Peter

<sup>8</sup>Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. <sup>9</sup>The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and



everything that is done on it will be disclosed.

<sup>11</sup>Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? <sup>13</sup>But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

<sup>14</sup>Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; <sup>15a</sup>and regard the patience of our Lord as salvation.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION Come Now, O Prince of Peace ELW 247

### Come Now, O Prince of Peace

*Ososŏ, Ososŏ*



*O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm*

- 1 Come now, O Prince of peace, make us one bod - y.
- 2 Come now, O God of love, make us one bod - y.
- 3 Come now and set us free, O God, our Sav - ior.
- 4 Come, Hope of u - ni - ty, make us one bod - y.



*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*

- Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSŎ, Geonyong Lee, b. 1947

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**GOSPEL****Mark 1:1-8**

*The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you,  
who will prepare your way;

<sup>3</sup>the voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
make his paths straight,' "

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

The gospel of the Lord. Praise to you, O Christ.

**SERMON****HYMN OF THE DAY There's A Voice in the Wilderness ELW 255**

1 There's a voice in the wilderness crying,  
a call from the ways untrod:  
Prepare in the desert a highway,  
a highway for our God!

The valleys shall be exalted,  
 the lofty hills brought low;  
 make straight all the crooked places  
 where God, our God, may go!

- 2 O Jerusalem, herald good tidings,  
 ascend to the heights and sing!  
 Proclaim to a desolate people  
 the coming of their king.  
 Like flow'rs of the field we perish,  
 like grass our works decay;  
 the pow'r and the pomp of nations  
 shall pass like a dream away.
- 3 But the word of our Savior is faithful,  
 the arm of our God is strong,  
 who stands in the midst of the nations  
 and soon will right the wrong.  
 Lord, feed your flock like a shepherd,  
 the lambs so gently hold;  
 in pastures of peace now lead them,  
 and bring them to your fold.

## **NICENE CREED**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,**

begotten, not made,  
 of one Being with the Father;  
 through him all things were made.

For us and for our salvation

he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,\*

who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

**A** With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

*A brief silence.*

**A** Send forth your faithful people with words of promise and forgiveness. Teach your church to be bold in revealing your good news in word and in deed.

Merciful God, **receive our prayer.**

**A** Reveal your majesty in mountain peaks, flowing rivers, and blossoming wilderness roads. Heal the earth where it longs for renewal. Bring wholeness to the earth and all its creatures.

Merciful God, **receive our prayer.**

**A** Turn the hearts of the nations toward righteousness and peace. Increase cooperation for justice between countries, commonwealths, political parties, and diplomatic leaders. In times of prosperity, direct leaders to be generous for the sake of all.

Merciful God, **receive our prayer.**

**A** Comfort your people with tender words of love and healing. Surround all who are grieving, all who know depression or anxiety, or all who feel lonely or forgotten. Be a steadfast presence when all else feels uncertain.

Merciful God, **receive our prayer.**

**A** Grant holy patience to all who are waiting this season, especially Bill, Marge, Arthur, Jim, Callum, Paul, Charles, Steven, Johanna, Carole, Anna, Nancy, Susan, Marie, Jean, Tracey, Donna, Michael, Pat, Robert, Karen, Roy, and those we name before you, on our lips or in the silence of our hearts.

(Pause for silence).

Give hope to those seeking employment. Bring reassurance to people awaiting new diagnoses or treatments. Protect expectant parents. Watch with those who keep bedside vigil.

Merciful God, **receive our prayer.**

**A** With you a thousand years is like a day. Bless the memory of the saints from ages past and the anticipation of saints yet to be born. Inspire us to live with faith as we await your new heaven and new earth.

Merciful God, **receive our prayer.**

**A** Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

**Amen.**

### **SHARE THE PEACE**

The peace of Christ be with you always.

**And also with you.**

### **+MEAL+**

*God feeds us in the presence of Jesus Christ.*

**OFFERING** *An offering is gathered for the mission of the church, including the care of those in need.*

**CHOIR ANTHEM** *O Come, O Come, Immanuel* N.Sleeth arr. J.Marshall

O come O come Immanuel, Come now to earth and with thy people dwell.

The world awaits from heaven a holy sign,  
O come and show to us the light divine.

O come, O come, Immanuel, As age to age the prophets did foretell;  
Redeemer, come to save us one and all,  
Be born again in Bethlehem's manger stall.

For thy coming we prepare, wisdom from on high,  
Gracious Spirit, Lord most fair: now to us draw nigh.

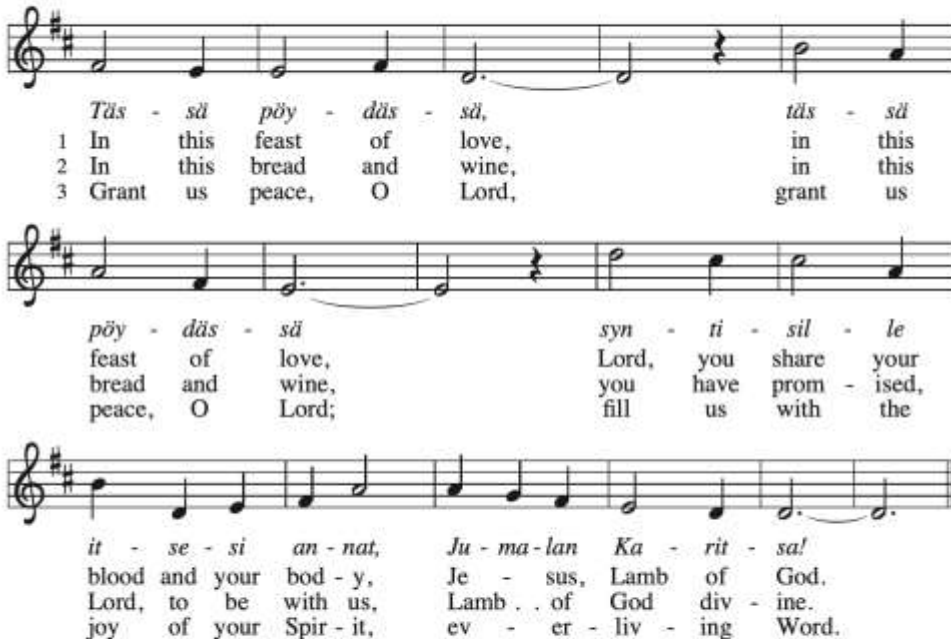
O come, O come, Immanuel, and free they children, Israel,  
Be now our hope, our comfort from above,  
and bless us all with everlasting love.

## OFFERTORY HYMN

## In This Feast of Love

## ACS 962

## In This Feast of Love



*Täs - sä pöy - däs - sä, täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God,  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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## OFFERING PRAYER

Let us pray:

God our provider,

by your merciful hand

abundance springs up from the earth.

Receive and bless these gifts of your own bounty.  
Let them be a sign of your steadfast love  
and faithfulness for all people,  
through Jesus Christ our Savior.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



**HOLY, HOLY, HOLY****ELW pg. 130**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**GREAT THANKSGIVING**

Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**Amen.**

## LORD'S PRAYER

Our Fa - ther, — who art in heav - en, — hal - low - ed  
 be thy name; — thy king - dom come; — thy will be  
 done — on earth as it is in heav - en.  
 Give us this day — our dai - ly bread; — and for -  
 give - us our tres - pass - es — as we for - give those —  
 who tres - pass a - gainst us; — and lead us — not in - to temp -  
 ta - tion, — but de - liv - er us from e - vil. —  
 For the king - dom, the pow'r, and the  
 glo - ry — are yours, for - ev - er and ev - er. —  
 A - - - men. A - - - men. —

## INVITATION TO COMMUNION

You are invited to come forward to the front of the nave to receive the Meal. The bread will be distributed by the Presiding Minister. Gluten free wafers are available. Please ask. The wine, served in small glasses, can be received on either side of the front. Also in each tray you will find glasses containing white grape juice as an alternative to the wine. Return to your seats via the side aisles, placing your empty glasses in the baskets provided along the way. In returning to your seats, pause to pray and give thanks for the life-giving graces you have received in this holy meal offered us by the crucified-risen Jesus.

In this meal, righteousness and peace meet together.  
Come, take your place at the table.

## COMMUNION

### COMMUNION HYMN “Lamb of God” ELW p. 135



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**POST COMMUNION PRAYER**

Let us pray:

Generous God,

in bread and cup you have revealed your glory for all people to see together.

Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior

**Amen.**

**+SENDING+**

*God blesses us and sends us in mission to the world.*

**ANNOUNCEMENTS****BLESSING**

The God of peace bless you,  
the love of Christ sustain you in hope,  
and the anointing of the Spirit ✝ remain upon you  
now and forever.

**Amen.**

**SENDING HYMN    All Earth Is Hopeful                    ELW 266**

- 1 All earth is hopeful, the Savior comes at last!  
Furrows lie open for God's creative task:  
this, the labor of people who struggle to see  
how God's truth and justice set ev'rybody free.

- 2 People of Israel, you heard the prophet tell:  
"A virgin mother will bear Emmanuel";  
she conceived him, "God with us,"  
our brother, whose birth  
restores hope and courage to children of this earth.
  
- 3 Mountains and valleys will have to be prepared;  
new highways opened, new protocols declared.  
Almost here! God is nearing, in beauty and grace!  
All clear ev'ry gateway, in haste, come out in haste!
  
- 4 We first saw Jesus a baby in a crib.  
This same Lord Jesus today has come to live  
in our world; he is present, in neighbors we see  
our Jesus is with us, and ever sets us free.

### **DISMISSAL**

Beloved of God,  
go in peace to love and serve the Lord.

**Thanks be to God.**

### **POSTLUDE**

#### **WORSHIP LEADERS for Sunday, December 10, 2023**

Rev. Les Swenson, Deacon Gwynne Hopko

**Assistant Minister:** Arlene Creswell

**Lector:** Mike Beaudoin

**Tech Team:** Abigail Griffin, Ken Griffin, Noah Galvin, Connor Pratt

**Ushers:** Keith Hintz, Amanda Hintz, Michael Beaudoin

**Altar Guild:** Denise Martin

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### **THIS WEEK'S CALENDAR**

#### **Monday, December 11, 2023**

6:00 p.m. Bristol Chorale

6:30 p.m. 4 Church Confirmation Kick-off Meeting at Gloria Dei.

#### **Tuesday, December 12, 2023**

6:45 Handbell Choir

7:30 Voice Choir

#### **Wednesday, December 13, 2023**

7:00 p.m. – 9:00 p.m. Bible Study

7:00 p.m. – 7:30 p.m. 4 – Church Bible Study via Zoom

#### **Thursday, December 14, 2023**

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

#### **Sunday, December 17, 2023; Third Sunday of Advent**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour

ST. ANDREW LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Monday – Thursday 9 a.m. to 1:00 p.m.

Church Phone: 860.583.5809

Email: churchoffice@standrewct.org

The Rev. Les Swenson, Transition Pastor Gwynne Hopko, Deacon, Minister of Music

Nicole Gergler, Church Administrator

## POINSETTIAS AND WREATHS

Those wishing to adorn our sanctuary this Christmas season may do so by completing this form and placing it in the offering plate or leaving it for Nicole in the church office.

Donations of \$20.00 are requested. All donations will be used for the purchase of poinsettias and wreaths.

Please make checks payable to

“St. Andrew Lutheran Church”.

All gifts are given to the Glory of God. Is there someone you'd like to recognize additionally with this gift?

In loving memory of: \_\_\_\_\_

In thanksgiving for: \_\_\_\_\_

GIVEN BY: \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

**Please return by Sunday, December 17, 2023**





## SPECIAL GIFTS

I would like to make a special Christmas offering to the following St. Andrew fund:

Capital Improvement Fund                      \$\_\_\_\_\_

General Fund:    \$\_\_\_\_\_

Mission Endowment Fund:                      \$\_\_\_\_\_

TOTAL Offering                      \$\_\_\_\_\_

All gifts are given to the Glory of God. Is there someone you'd like to recognize additionally with this gift?

In loving memory of: \_\_\_\_\_

In thanksgiving for: \_\_\_\_\_

GIVEN BY: \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

Please make checks payable to

"St. Andrew Lutheran Church"

