



St. Andrew Church's "Why" Statement... *To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others.*
Adopted April 2023

November 19, 2023
25th Sunday after Pentecost

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin

that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation.

Amen.

Beloved, we are God's children,

and Jesus, our Beloved, opens the door to us.

Through † Jesus you are forgiven,

by Jesus you are welcome,

in Jesus you are called to rejoice!

Let us live in the promises prepared for us

from the foundation of the world.

Amen

GATHERING HYMN Lord of Light

ELW 688

- 1 Lord of light, your name outshining
all the stars and suns of space,
use our talents in your kingdom
as the servants of your grace;
use us to fulfill your purpose
in the gift of Christ your Son:

Refrain

Father, as in highest heaven,
so on earth your will be done.

- 2 By the toil of faithful workers
in some far outlying field,
by the courage where the radiance
of the cross is still revealed,
by the victories of meekness,
through reproach and suffering won: *Refrain*
- 3 Grant that knowledge, still increasing,
at your feet may lowly kneel;
with your grace our triumphs hallow,
with your charity our zeal;
lift the nations from the shadows
to the gladness of the sun: *Refrain*
- 4 By the prayers of faithful watchers,
never silent day or night;
by the cross of Jesus, bringing
peace to all and healing light;

by the love that passes knowledge,
making all your children one: *Refrain*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY.

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

+WORD+

God speaks to us in scripture reading, preaching and song.

CHILDREN'S BIBLE STORY TIME

Children may leave worship with the teachers for Bible Story Time. They will return during the Hymn of the Day.

FIRST READING

Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

A reading from Zephaniah.

⁷Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;

because they have sinned against the LORD,
 their blood shall be poured out like dust,
 and their flesh like dung.
¹⁸Neither their silver nor their gold
 will be able to save them
 on the day of the LORD's wrath;
 in the fire of his passion
 the whole earth shall be consumed;
 for a full, a terrible end
 he will make of all the inhabitants of the earth.
 The word of the Lord. **Thanks be to God.**

PSALM Psalm 90:1-8, 12

¹Lord, you have been our refuge
 from one generation to another.
²**Before the mountains were brought forth, or the land and the earth
 were born,**
from age to age you are God.
³You turn us back to the dust and say,
 "Turn back, O children of earth."
⁴**For a thousand years in your sight are like yesterday when it is past
 and like a watch in the night;**
⁵you sweep them away like a dream,
 they fade away suddenly like the grass:
⁶**in the morning it is green and flourishes;
 in the evening it is dried up and withered.**
⁷For we are consumed by your anger;
 we are afraid because of your wrath.
⁸**Our iniquities you have set before you,
 and our secret sins in the light of your countenance.**
¹²**So teach us to number our days
 that we may apply our hearts to wisdom.**

SECOND READING 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

A reading from Thessalonians

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION**ELW p. 102**

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Alleluia. Abide in me as I abide in you;* those who abide in me I bear much fruit. *Alleluia.* (John 15:4, 5)

GOSPEL**Matthew 25:14-30**

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five

more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

The gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY **God, Whose Giving Knows No Ending** **ELW 678**

- 1 God, whose giving knows no ending,
 from your rich and endless store:
 nature's wonder, Jesus' wisdom,
 costly cross, grave's shattered door,
 gifted by you, we turn to you,
 off'ring up ourselves in praise;
 thankful song shall rise forever,

gracious donor of our days.

- 2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labor,
lest we strive for self alone;
born with talents, make us servants
fit to answer at your throne.

- 3 Treasure, too, you have entrusted,
gain through pow'rs your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.
**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence.

A Gracious God, you give talents and gifts to all your people, and you equip the church to serve. Turn us from fear and self-serving ways, that we use our talents to glorify you and encourage our neighbor. Hear us, O God. **Your mercy is great.**

A You have been our dwelling place from one generation to another. Sustain the life of the planet; protect farmlands and harvests. Direct all people in wise stewardship of all the earth's resources. Hear us, O God. **Your mercy is great.**

A You call us to honesty and integrity. Instill these values in the hearts of all nations and their leaders. Free any who are oppressed, expose all corruption, and bring redemption to victims of injustice. Hear us, O God. **Your mercy is great.**

A You teach us to count our days that we may gain a wise heart. Where there is sickness or sorrow, bring healing, and where there is loneliness, reveal your love in community. We remember before you, especially Bill, Marge, Arthur, Jim, Callum, Paul, Charles, Steven, Johanna, Carole, Anna, Nancy, Susan, Marie, Jean, Tracey, Donna, Michael, Pat, Robert, Karen,

Roy, and those we name before you, on our lips or in the silence of our hearts.

(Pause for silence).

Hear us, O God. **Your mercy is great.**

A We pray for the faith formation ministries of our church. Give to all children, youth, and adults who study your word the breastplate of faith and love. Shape us by your love and show us how to encourage one another.

Hear us, O God. **Your mercy is great.**

A Gracious God, you are faithful in all generations. For the promise of life and rest and for the witness of those who have died in faith (*especially*) we praise your goodness.

Hear us, O God. **Your mercy is great.**

A We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

OFFERTORY HYMN **We All Are One In Mission** ELW 576

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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OFFERING PRAYER

Let us pray:

God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.

Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY**ELW pg. 108**

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry, Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

GREAT THANKSGIVING

Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
 the promise to Israel,
 the rescue from Egypt,
 the gift of the promised land,
 the words of the prophets;
 and, at this end of all the ages, the gift of your Son,

who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring

of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

There is a place for you at the banquet.
Come and feast at Jesus' table.

COMMUNION

COMMUNION HYMN "Lamb of God" ELW p. 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:
Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,
who strengthens us for service,
give you reason to rejoice and be glad!
The blessing of God,
Sovereign, † Savior, and Spirit,
be with you today and always.

Amen.

SENDING HYMN O Christ the Same**WOV 778**

- 1 O Christ the same, through all our story's pages--
our loves and hopes, our failures and our fears;
eternal Lord, the king of all the ages,
unchanging still amid the passing years:
O living Word, the source of all creation,
who spread the skies and set the stars ablaze;
O Christ the same, who wrought our whole salvation,
we bring our thanks for all our yesterdays.

- 2 O Christ the same, the friend of sinners, sharing
our inmost thoughts, the secrets none can hide;
still as of old upon your body bearing
the marks of love in triumph glorified.
O Son of Man, who stooped for us from heaven--
O Prince of life, in all your saving power;
O Christ the same, to whom our hearts are given:
we bring our thanks for this the present hour.

- 3 O Christ the same, secure within whose keeping
our lives and loves, our days and years remain;
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows,
for all our hopes when earth shall fade and flee;
O Christ the same, beyond our brief tomorrows,
we bring our thanks for all that is to be.

DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

WORSHIP LEADERS for Sunday, November 19, 2023

Rev. Les Swenson, Deacon Gwynne Hopko

Assistant Minister: Arlene Creswell

Lector: Bob Herold

Tech Team: Abigail Griffin, Ken Griffin, Noah Galvin, Connor Pratt

Ushers: Donna Ropp, Rosemarie Tessman

Altar Guild: Emily & Matt Girard, Nancy Carpenter

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THIS WEEK'S CALENDAR

Monday, November 20, 2023

6:00 p.m. Bristol Chorale

Tuesday, November 21, 2023

6:45 Handbell Choir

7:30 Voice Choir

Wednesday, November 22, 2023

7:00 p.m. – 9:00 p.m. Bible Study

Thursday, November 23, 2023

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, November 26, 2023; Reign of Christ

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour

ST. ANDREW LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Monday – Thursday 9 a.m. to 1:00 p.m.

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The Rev. Les Swenson, Transition Pastor Gwynne Hopko, Deacon, Minister of Music

Nicole Gergler, Church Administrator