



**St. Andrew Church's "Why" Statement...** To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others.

Adopted April 2023

# July 30, 2023 9th Sunday after Pentecost

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

### **+GATHERING+**

The Holy Spirit calls us together as people of God.

#### **WELCOME**

### PRELUDE For the Bread Which You Have Broken

A. Gianmanco

#### **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.** 

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Have mercy, O God, against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.

As tender as parent to child, so deep is God's compassion for you.
As high as heaven is above earth, so vast is God's love for you.
As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

Blessed be God forever.

#### GATHERING HYMN Gather Us In ELW 532

- Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.
- We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.
- 3 Here we will take the wine and the water, here we will take the bread of new birth,

here you shall call your sons and your daughters, call us anew to be salt for the earth.

Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.

4 Not in the dark of buildings confining, not in some heaven, light years away—here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY.

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

## +WORD+

God speaks to us in scripture reading, preaching and song.

#### FIRST READING

1Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

A reading from 1Kings.

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord. Thanks be to God.

### PSALM Psalm 119:129-136

- 129Your decrees are wonderful; therefore I obey them with all my heart.
  - <sup>130</sup>When your word is opened it gives light; it gives understanding to the simple.
  - 131 open my mouth and pant because I long for your commandments.
  - <sup>132</sup>Turn to me and be gracious to me, as you always do to those who love your name.
  - <sup>133</sup>Order my footsteps in your word; let no iniquity have dominion over me.
  - <sup>134</sup>Rescue me from those who oppress me, and I will keep your commandments.
  - <sup>135</sup>Let your face shine upon your servant and teach me your statutes.
  - <sup>136</sup>My eyes shed streams of tears, because people do not keep your teaching.

# SECOND READING Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

# A reading from Romans.

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind

of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

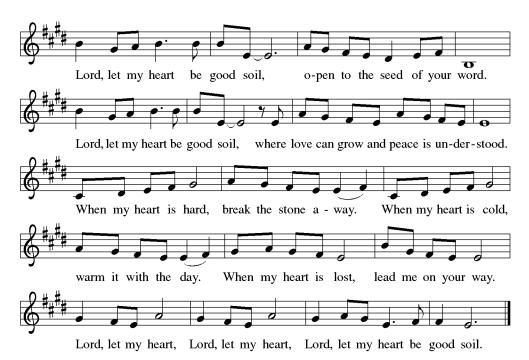
37No, in all these things we are more than conquerors through him who loved us. 38For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Word of God, word of life.

Thanks be to God.

#### **GOSPEL ACCLAMATION**

#### **ELW 512**

# Lord, Let My Heart Be Good Soil



Text: Handt Hanson, b. 1950 Music: GOOD SOIL, Handt Hanson Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# GOSPEL Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief

parables that explore the implications of this announcement for people's lives.

The holy gospel according to Matthew.

### Glory to you, O Lord.

<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The gospel of the Lord. Praise to you, O Christ.

#### **SERMON**

# HYMN OF THE DAY Be Thou My Vision ELW 793

- Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art: thou my best thought both by day and by night, waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord. Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.
- 3 Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always: thou and thou only, the first in my heart, great God of heaven, my treasure thou art.
- 4 Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

**A** Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

A Almighty God, we pray for the church and all servants of the gospel. Equip rostered and lay ministers to proclaim that nothing can separate us from the love of God in Christ Jesus. Form confirmands and catechumens into disciples. Hear us, O God. Your mercy is great.

**A** Gracious God, we pray for the well-being of creation. Safeguard the environment, clean polluted rivers and lakes, preserve the mighty tree and the tiny mustard seed, and send advocates for sustainable practices.

Hear us, O God. Your mercy is great.

A Compassionate God, we pray for the nations. Instill in all who govern the ability to discern between good and evil, free those who are oppressed, and protect those facing danger. Promote peace across the world and in our towns and neighborhoods. Hear us, O God. Your mercy is great.

A Merciful God, we pray for all in any need. Protect those fleeing from war, shelter any who are in poverty, clothe the naked, soothe all who grieve, and heal the sick especially Bill, Marge, Arthur, Jim, Callum, Paul, Charles, Steven, Johanna, Carole, Trudi, Anna, Nancy, Susan, Marie, Jean, Tracey, Chuck, Donna, Dan, and those we name, here aloud or in the silence of our hearts.

(Pause for silence)

Hear us, O God. Your mercy is great.

A Holy God, we pray for this congregation, both those gathered today and those absent from our assembly. Grant safety to travelers and refreshment and safety for children attending summer camps or community programs. Give direction to any experiencing life transitions.

Hear us, O God. Your mercy is great.

**A** Eternal God, we give thanks for your saints who now rest from their labors. Inspire us by their witness to treasure the gospel, and continually nourish us with your grace.

Hear us, O God. Your mercy is great.

**A** Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

#### Amen.

#### SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

# +MEAL+

God feeds us in the presence of Jesus Christ.

**OFFERING** An offering is gathered for the mission of the church, including the care of those in need.

# OFFERTORY HYMN Accept, O Lord, the Gifts We Bring ELW 691

Accept, O Lord, the Gifts We Bring



- 1 Ac cept, O Lord, the gifts we bring to place up on your ta ble.
- The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957 Music: BARBARA ALLEN, English folk tune Text © 1990 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### **OFFERING PRAYER**

Let us pray:
God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.

Amen.

#### **GREAT THANKSGIVING**

#### **DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

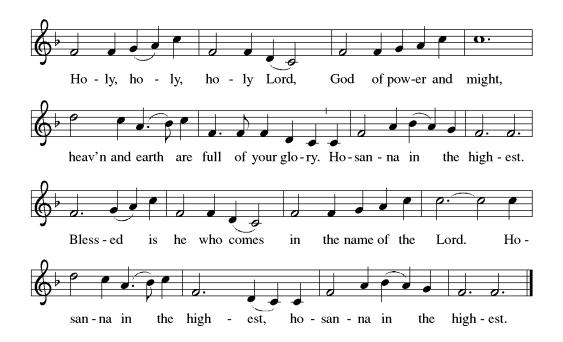
## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

# **ELW pg. 207**



### **GREAT THANKSGIVING**

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea:

within each cell;

with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

# We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

Come to the banquet, for all is now ready!

### **COMMUNION**

#### COMMUNION HYMN "Lamb of God" ELW p. 208 0 bear the sin all the world a - way; Lamb of God, you of all the world a - way; 2. O Lamb of God, you bear the sin of Lamb of God, you all the world a - way; bear the sin of 3 O you suf-fered death our lives to save: have mer-cy now, we pray. free guilt and grave: have mer-cy now, we pray. vou set us from

God you made: give us your peace, we pray.

#### **BLESSING AFTER COMMUNION**

peace with

e - ter-nal

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### Amen

#### POST COMMUNION PRAYER

Let us pray:

We thank you, generous God, for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

#### Amen.

### +SENDING+

God blesses us and sends us in mission to the world.

#### **ANNOUNCEMENTS**

#### **BLESSING**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Amen.

# SENDING HYMN Sent Forth by God's Blessing ELW 547

- our true faith confessing,
  the people of God from this dwelling take leave.
  The supper is ended.
  Oh, now be extended
  the fruits of this service in all who believe.
  The seed of Christ's teaching,
  receptive souls reaching,
  shall blossom in action for God and for all.
  Your grace shall incite us,
  your love shall unite us
  to work for your kingdom and answer your call.
- With praise and thanksgiving to God ever-living, the tasks of our ev'ryday life we will face our faith ever sharing, in love ever caring, embracing God's children, the whole human race. With your feast you feed us, with your light now lead us;

unite us as one in this life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that we bear.

#### DISMISSAL

Go in peace. Share the good news. Thanks be to God.

#### **POSTLUDE**

# WORSHIP LEADERS for Sunday, July 30, 2023

The Rev. Les Swenson

Guest Organist: Dan Kendzior

**Assistant Minister**: Mike Beaudoin

**Lector:** Bob Herold

**Tech Team:** Abigail Griffin, Ken Griffin, Kyle Galvin, Noah Galvin,

Connor Pratt

**Ushers:** Donald Zurell, Alan Rindfleisch, Denise Martin

Altar Guild: Arlene Creswell, A. J. Trudel

From Sundays and Seasons.com. **Copyright 2023** Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26763.

Permission to reprint and stream the music in this service obtained from ONE LICENSE with license #A-724528. All rights reserved.

# THIS WEEK'S CALENDAR

Tuesday, August 1, 2023

6:30 p.m. – 8:00 p.m. Summer Bells

Wednesday, August 2, 2023

7:00 p.m. – 9:00 p.m. Bible Study

Thursday, August 3, 2023

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, August 6, 2023; 10th Sunday after Pentecost

9:00 a.m. Service of Holy Communion at Grace Lutheran Church

222 Farmington Ave., Plainville, CT

Website: GracePlainville.org

Facebook (for viewing the service online):

https://www.facebook.com/GraceinPlainville