

St. Andrew Church's "Why" Statement... To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others. Adopted April 2023

June 18, 2023 3rd Sunday after Pentecost

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE Lobe den Herren J.Walther

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Have mercy, O God, against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen. As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love. **Blessed be God forever.**

GATHERING HYMN God is Here!

ELW 526

- God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of the Spirit into open minds and hearts.
- 2 Here are symbols to remind us of our lifelong need of grace; here are table, font, and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in newness and renewal, God the Spirit comes to each.
- 3 Here our children find a welcome in the Shepherd's flock and fold;

here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

4 Lord of all, of church and kingdom, in an age of change and doubt, keep us faithful to the gospel; help us work your purpose out. Here, in this day's dedication, all we have to give, receive; we, who cannot live without you, we adore you! We believe!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

PRAYER OF THE DAY.

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

+WORD+

God speaks to us in scripture reading, preaching and song.

FIRST READING Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

A read from Exodus.

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

The word of the Lord. Thanks be to God.

PSALM Psalm 100

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

³Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

⁴Enter the gates of the LORD with thanksgiving and the courts with praise;

give thanks and bless God's holy name.

⁵Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

SECOND READING Romans 5:1-8

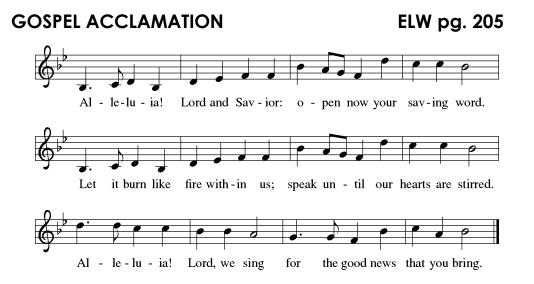
We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

A reading from Romans

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to

die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. Word of God, word of life. **Thanks be to God**.



GOSPEL Matthew 9:35-10:8[9-23]

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The holy gospel according to Matthew. Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

The gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY We All Are One in Mission ELW 576

 We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. A single great commission compels us from above to plan and work together that all may know Christ's love.

 We all are called for service, to witness in God's name.
 Our ministries are diff'rent; our purpose is the same:

to touch the lives of others with God's surprising grace, so ev'ry folk and nation may feel God's warm embrace.

3 Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word. We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy, **hear our prayer**.

A For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse.

God, in your mercy, hear our prayer.

A For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate

for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy, **hear our prayer.**

A For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick especially Bill, Marge, Arthur, Jim, Callum, Paul, Charles, Steven, Johanna, Carole, Trudi, Anna, Nancy, Susan, Marie and Jean, Tom, and those we name, here aloud or in the silence our hearts.

(Pause for silence)

God, in your mercy, hear our prayer.

A For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions.

God, in your mercy, hear our prayer.

A For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint.

God, in your mercy, hear our prayer.

A Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

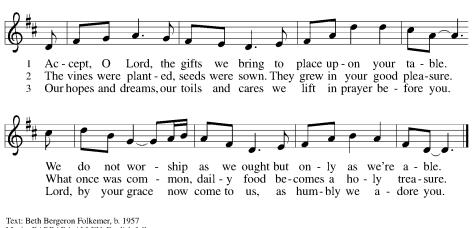
+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY HYMN Accept, O Lord, the Gifts We Bring ELW 691

Accept, O Lord, the Gifts We Bring



Music: BARBARA ALLEN, English folk tune Text © 1990 Augsburg Fortress

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OFFERING PRAYER

Let us pray: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

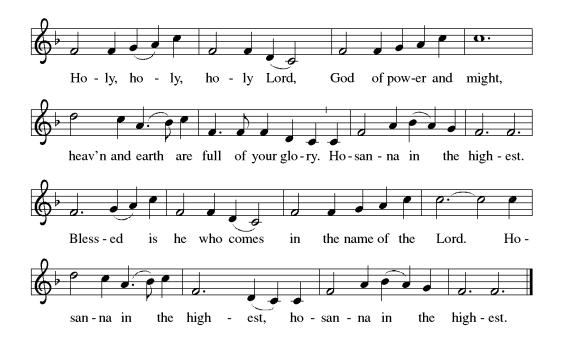
And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 207



GREAT THANKSGIVING

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.** Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

Come to the banquet, for all is now ready!

COMMUNION

COMMUNION HYMN

"Lamb of God"

ELW p. 208



BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

Amen.

+<u>SENDING+</u>

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN Praise to the Lord, the Almighty ELW 858

- Praise to the Lord, the Almighty, the King of creation!
 O my soul, praise him, for he is your health and salvation!
 Let all who hear now to his temple draw near, joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning and, as on wings of an eagle, uplifting, sustaining. Have you not seen all that is needful has been sent by his gracious ordaining?
- 3 Praise to the Lord, who will prosper your work and defend you; surely his goodness and mercy shall daily attend you. Ponder anew what the Almighty can do if with his love he befriend you.
- 4 Praise to the Lord! Oh, let all that is in me adore him! All that has life and breath, come now with praises before him! Let the amen sound from his people again. Gladly forever adore him!

DISMISSAL

Go in peace. Share the good news. Thanks be to God.

POSTLUDE

WORSHIP LEADERS for Sunday, June 18, 2023

The Rev. Les Swenson, Deacon Gwynne Hopko Assistant Minister: Jill Little Lector: Terry Gustafson Tech Team: Abigail Griffin, Ken Griffin, Kyle Galvin, Noah Galvin Ushers: Keith Hintz, Amanda Hintz, Michael Beaudoin Altar Guild: Denise Martin

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THIS WEEK'S CALENDAR

Tuesday, June 20, 2023 6:30 p.m. Summer Bells Wednesday, June 21, 2023 7:00 pm. Bible Study (Youth Room) Thursday, June 22, 2023 7:00 p.m. AA (Fellowship Hall) 7:00 p.m. Al Anon (Youth Room) Sunday, June 25, 2023; 9:30 4th Sunday after Pentecost 9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook) 10:30 a.m. Coffee Hour