



St. Andrew Church's "Why" Statement... *To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others.* Adopted April 2023

July 2, 2023
5th Sunday after Pentecost

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who looks upon us in compassion,
forgives our sin, and heals our lives.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Have mercy, O God,
**against you, you alone,
we have sinned.**
**In your compassion,
cleanse us from our sin
and take away our guilt.**
**Create in us a new heart
and give us a steadfast spirit.**
**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**
Amen.

As tender as parent to child,

so deep is God's compassion for you.
 As high as heaven is above earth,
 so vast is God's love for you.
 As far as east is from west,
 so far God removes your sin from you,
 renewing your life through Jesus Christ.
 Blessed be God who crowns us with mercy and love.
Blessed be God forever.

GATHERING HYMN As We Gather at Your Table ELW 522

- 1 As we gather at your table,
 as we listen to your word,
 help us know, O God, your presence;
 let our hearts and minds be stirred.
 Nourish us with sacred story
 till we claim it as our own;
 teach us through this holy banquet
 how to make Love's vict'ry known.

- 2 Turn our worship into witness
 in the sacrament of life;
 send us forth to love and serve you,
 bringing peace where there is strife.
 Give us, Christ, your great compassion
 to forgive as you forgave;
 may we still behold your image
 in the world you died to save.

- 3 Gracious Spirit, help us summon
 other guests to share that feast

where triumphant Love will welcome
 those who had been last and least.
 There no more will envy blind us
 nor will pride our peace destroy,
 as we join with saints and angels
 to repeat the sounding joy.

GREETING

The grace of our Lord Jesus Christ, the love of God, and
 the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY.

Let us pray.

O God, you direct our lives by your grace, and your words of justice
 and mercy reshape the world. Mold us into a people who welcome
 your word and serve one another, through Jesus Christ, our Savior
 and Lord.

Amen.

+WORD+

God speaks to us in scripture reading, preaching and song.

FIRST READING

Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the
 surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah
 contradicted the word of Jeremiah, who in reply insisted that Hananiah's*

rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

A reading from Jeremiah

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord. **Thanks be to God.**

PSALM Psalm 89:1-4, 15-18

- ¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
- ²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**
- ³"I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
- ⁴**'I will establish your line forever,
and preserve your throne for all generations.'**"
- ¹⁵Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

**¹⁶They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength,
and by your favor our might is exalted.

**¹⁸Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

A reading from Romans

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have

become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

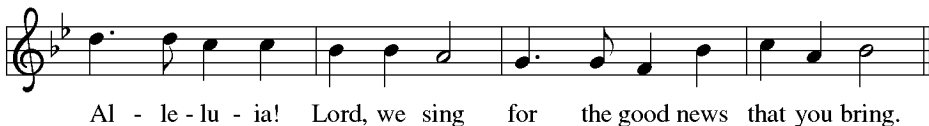
²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW pg. 205



- 2 Oh, lead us, Lord, that we may lead
the wand'ring and the wav'ring feet;
oh, feed us, Lord, that we may feed
your hung'ring ones with manna sweet.
- 3 Oh, teach us, Lord, that we may teach
the precious truths which you impart;
and wing our words, that they may reach
the hidden depths of many a heart.
- 4 Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need.

God, in your mercy, **hear our prayer.**

A We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions.

God, in your mercy, **hear our prayer.**

A We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good.

God, in your mercy, **hear our prayer.**

A We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill especially Bill, Marge, Arthur, Jim, Callum, Paul,

Charles, Steven, Johanna, Carole, Trudi, Anna, Nancy, Susan, Marie, Jean, Tracey, Fred, Chuck, and those we name, here aloud or in the silence of our hearts. For any near death and for all who grieve.

(Pause for silence)

God, in your mercy, **hear our prayer.**

A We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy, **hear our prayer.**

A We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy, **hear our prayer.**

A Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

OFFERTORY HYMN **Accept, O Lord, the Gifts We Bring ELW 691**

Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
 Music: BARBARA ALLEN, English folk tune
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OFFERING PRAYER

Let us pray:

God of field and forest, sea and sky,
 you are the giver of all good things.
 Sustain us with these gifts of your creation,
 and multiply your graciousness in us,
 that the world may be fed with your love,
 through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

Come to the banquet, for all is now ready!

COMMUNION

COMMUNION HYMN “Lamb of God” ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:

We thank you, generous God,
 for the refreshment we have received
 at your banquet table.

Send us now to spread your generosity into all the world,
 through the one who is our dearest treasure,
 Jesus Christ, our Savior and Lord.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING HYMN **The Church of Christ, In Every Age ELW 729**

- 1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.
- 2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.
- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

WORSHIP LEADERS for Sunday, July 2, 2023

The Rev. James Krauser

Guest Pianist: Lauren Bilello

Assistant Minister: Terry Gustafson

Lector: Jill Little

Tech Team: Abigail Griffin, Ken Griffin, Kyle Galvin, Noah Galvin,
Connor Pratt

Ushers: Donald Zurell, Alan Rindfleisch, Denise Martin

Altar Guild: Arlene Creswell, A. J. Trudel

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THIS WEEK'S CALENDAR

Wednesday, July 5, 2023

7:00 pm. Bible Study (Youth Room)

Thursday, July 6, 2023

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, July 9, 2023; 6th Sunday after Pentecost

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour