



St. Andrew Church's "Why" Statement... To come together as a worshipping community, nourished by God's love so that we may reflect God's love to others. Adopted April 2023

June 4, 2023
The Holy Trinity

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who looks upon us in compassion,
forgives our sin, and heals our lives.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Have mercy, O God,
**against you, you alone,
we have sinned.**
**In your compassion,
cleanse us from our sin
and take away our guilt.**
**Create in us a new heart
and give us a steadfast spirit.**
**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**
Amen.

As tender as parent to child,
 so deep is God's compassion for you.
 As high as heaven is above earth,
 so vast is God's love for you.
 As far as east is from west,
 so far God removes your sin from you,
 renewing your life through Jesus Christ.
 Blessed be God who crowns us with mercy and love.
Blessed be God forever.

GATHERING HYMN Holy, Holy, Holy, Lord God Almighty!
ELW 413

- 1 Holy, holy, holy, Lord God Almighty!
 Early in the morning our song shall rise to thee.
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore thee,
 casting down their golden crowns around the glassy sea;
 cherubim and seraphim falling down before thee,
 which wert and art, and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide thee,
 though the eye of sinfulness thy glory may not see,
 only thou art holy; there is none beside thee,
 perfect in pow'r, in love and purity.

- 4 Holy, holy, holy! Lord God Almighty!
 All thy works shall praise thy name in earth and sky and sea.
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE Praise, Praise, Praise the Lord ELW 875

We all sing 2 times

Praise, Praise, Praise the Lord!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Text: Cameron traditional, collected by Elaine Hanson
 Music: CAMERON PRAISE, Cameron procession, arr. Ralph M. Johnson
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PRAYER OF THE DAY.

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

+WORD+

God speaks to us in scripture reading, preaching and song.

CHILDRENS' BIBLE STORY TIME

Children may leave worship with the teachers for Bible Story Time. They will return during the Hymn of the Day.

FIRST READING

Genesis 1:1--2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

A read from Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the

darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything

that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

PSALM Psalm 8

¹O LORD our Lord,

how majestic is your name in all the earth!

²**you whose glory is chanted above the heavens out of the mouths of infants and children;**

you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;**

you have put all things under their feet:

⁷all flocks and cattle,

even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,**

and whatever passes along the paths of the sea.

⁹O LORD our Lord,

how majestic is your name in all the earth!

SECOND READING

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

A reading from 2 Corinthians

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION**ACS Pg. 33**

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia

Holy, holy, holy is the Lord of hosts;* God's glory fills the whole earth.

Repeat Acclamation

GOSPEL Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The holy gospel according to Matthew.

Glorify to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and

teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY **Come, Join the Dance** **ELW 412**

- 1 Come, join the dance of Trinity,
 before all worlds begun—
 the interweaving of the Three,
 the Father, Spirit, Son.
 The universe of space and time
 did not arise by chance,
 but as the Three, in love and hope,
 made room within their dance.

- 2 Come, see the face of Trinity,
 newborn in Bethlehem;
 then bloodied by a crown of thorns
 outside Jerusalem.
 The dance of Trinity is meant
 for human flesh and bone;
 when fear confines the dance in death,
 God rolls away the stone.

- 3 Come, speak aloud of Trinity,
 as wind and tongues of flame
 set people free at Pentecost
 to tell the Savior's name.
 We know the yoke of sin and death,
 our necks have worn it smooth;

go tell the world of weight and woe
that we are free to move!

- 4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service.

God, in your mercy, **hear our prayer.**

A Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing.

God, in your mercy, **hear our prayer.**

A Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy, **hear our prayer.**

A Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick especially Bill, Dean, Jean, Shaun, Pat, Nick, Bill, Marge, Arthur, Jim, Callum, Paul, Charles, Steven, Johanna, Carole, Trudi, Anna, Marie, Jean, Pat and Dan, and those we name, here aloud or in the silence of our hearts

(Pause for silence)

God, in your mercy, **hear our prayer.**

A Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy, **hear our prayer.**

A Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy, **hear our prayer.**

A Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

OFFERTORY ANTHEM – Go Ye into All the World! Choir

Words and music by N. Price and D. Besig

Refrain:

Go ye into all the world, Go ye into all the world!

Go ye into all the world with joy and preach my gospel
of peace.

These were the words of the Master to all the friends he gathered
together:

Know that my love is everlasting. Go forth and keep my
commandments forever. Refrain.

Go with the power I give you, and make disciples of every nation.
Know that I always will be with you from this day forth to the end of
the ages. Refrain.

OFFERTORY HYMN God Extends an Invitation ELW 486

God Extends an Invitation *Nuestro Padre nos invita*



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí - es la co - mu - nión; pues a - sí - es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923

Music: NUESTRO PADRE, Miria T. Kolling

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OFFERING PRAYER

Let us pray:

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ACS Pg. 36

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

EUCCHARISTIC PRAYER

○ God most mighty,

O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**
 Celebrating his resurrection, we shout Amen. **Amen.**
 Trusting his presence in every time and place, we plead Amen.
Amen.

○ God, you are Breath: send your Spirit on this meal.
 ○ God, you are Bread: feed us with yourself.
 ○ God, you are Wine: warm our hearts and make us one.
 ○ God, you are Fire: transform us with hope.

○ God most majestic, ○ God most motherly,
 ○ God our strength and our song,
 you show us a vision of a tree of life
 with fruits for all and leaves that heal the nations.
 Grant us such life,
 the life of the Father to the Son,
 the life of the Spirit of our risen Savior,
 life in you, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;**

**and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

Taste and see that the Lord is good.

COMMUNION

COMMUNION HYMN *“Be Known To Us in the Breaking of the Bread...” ACS pg. 40*



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this

meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in + Christ Jesus.

Amen.

SENDING HYMN Go to the World ACS 991

Go to the World!



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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DISMISSAL

Go in peace. Serve the Risen One. **Thanks be to God.**

POSTLUDE**WORSHIP LEADERS for Sunday, June 4, 2023**

The Rev. Geoff Sinibaldo, Deacon Gwynne Hopko

Assistant Minister:

Lector:

Tech Team: Abigail Griffin, Ken Griffin, Kyle Galvin, Noah Galvin

Ushers: Keith Hintz, Amanda Hintz, Michael Beaudoin

Altar Guild: Denise Martin

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